

THE CLUBMANS REGISTER 50th ANNIVERSARY ANNUAL DINNER DANCE AND 2015 AWARDS PRESENTATION

BRANDON HALL HOTEL, COVENTRY SATURDAY, 21ST NOVEMBER 2015

Our Annual Dinner and Dance will be held at the Brandon Hall Hotel and Spa, Coventry on Saturday, 21st November 2015. The evening will be a celebration of the 50th Anniversary season for Clubmans members, their guests and friends. Dress code is Black Tie (or dark suit) for the gentlemen and posh frocks for the ladies.

17 acres of tranquil grounds surround the 4-star Mercure Brandon Hall Hotel and Spa, Warwickshire. This Coventry hotel has 120 contemporary rooms, each with satellite TV and internet access. An elegant lunch or dinner menu can be found at the Clarendon Restaurant, or relax near the open fireplace or patio or the Berwick Bar. An indoor pool and fitness centre can be enjoyed at the Spa.

Directions: Main Street, Brandon, Coventry, CV8 3FW

The evening will commence at 7.00pm in the Woodlands Suite Foyer, with pre-dinner drinks purchased from the bar. This will also be your opportunity to purchase wine before dinner. At 7.30pm we will proceed into the Woodlands Suite for a three-course banquet dinner.

After dinner, we have entertainment in the form of live music and a disco. Dancing the night away until the early hours is to be actively encouraged! We will also be presenting the 2015 season trophies during the evening and will be holding a raffle with some great prizes to be won.

'EARLY BIRD' tickets are available at a discounted rate, if paid for BEFORE 30th September 2015 at £54.50 per person. All tickets paid for from 1st October onwards will be priced at £64.50 per person.

Please reserve your accommodation directly with the Brandon Hall Hotel on telephone no: +44 (0) 2476 546056. A credit/Debit card will be required to secure the booking; no charges will be made at that time. Please clearly state that you are with the Clubmans party on 21st November 2015, to take advantage of our preferential room rate of £90.00, this includes full English breakfast and use of spa/leisure facilities. The hotel's own standard cancellation policy applies.

After the great success of last year's event, we anticipate that there will be considerable demand for tickets which will be available on a first come first served basis. Please reply early to avoid disappointment and to take advantage of the 'Early Bird' ticket price.

Please complete the attached booking form and send it, with the full payment, to Peter Burnham, Clubmans Treasurer, either via email on peter_burnham@o2.co.uk or via post to Vine Cottage, Lee Road, Saunderton Le, Princes Risborough, Bucks, HP27 9NU. Alternatively, you are able to pay via PayPal at treasurer@clubmansregister.com or use the link on our Facebook page.

The closing date for bookings is 31st October 2015 – after that date we cannot guarantee that you will be able to attend, so please get your replies, with your payment, to Peter before then. If you have any queries regarding payment please email: or call Peter Burnham on +44 (0) 7703 162141.

Note: Cancellations/refunds – In the unfortunate event that you need to cancel your booking, refunds will be calculated as follows: Cancellations received before 30th September 2015 - 100% refund; cancellations made before 31st October 2015 - 25% refund. We regret that refunds cannot be made after 31st October 2015.

BOOKING FORM

Please reserve the following places for the Clubmans Dinner Dance on 21st November 2015:

Round tables with a maximum of 8 persons per table. (Please continue on another sheet if necessary).

GUEST / NAME	VEGETARIAN MEAL REQ'D YES/NO	ANY OTHER DIETARY REQUIREMENTS	SEATING ARRANGEMENTS Is there anyone you would like/would not like to be seated with at Dinner?
1			
2			
3			
4			
5			
6			
7			
8			
Totals:	'Early Bird' tickets: @ £54.50 PLEASE NOTE: Payment MUST be received by 30 th Sept 2015 to take advantage of this 'Early Bird' rate.		£
	Standard Price Tickets: @ £64.50		£
		Grand Total:	£

Please make payment either by:

- ➤ Cheque please make cheques out to "The Clubmans Register" or
- ➤ BACS transfer the total payment at: Santander, S/C: 09-01-54. Account No: 40743486 Account Name: "The Clubmans Register" and e-mail peter_burnham@o2.co.uk to advise of payment, or via
- **PayPal** at treasurer@clubmansregister.com (See link on our Facebook page).

If you are able to donate a raffle prize, we would be pleased to receive it/them. Please specify here:

NAME	RAFFLE PRIZE DONATED

YOUR NA	ME	ADDRESS	CONTACT TEL. NO & EMAIL ADDRESS FOR BOOKING CONFIRMATION (IF REQUIRED)
DATE:		SIGNATURE:	

Please complete the attached booking form and send it, with the full payment by one of the methods mentioned above to Peter Burnham, Clubmans Treasurer, either by:

- ➤ email on <u>peter_burnham@o2.co.uk</u> with advice of payment, or by
- **post** to Vine Cottage, Lee Road, Saunderton Lee, Princes Risborough, Bucks, HP27 9NU.

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