



ANNUAL GENERAL MEETING

Date: SATURDAY 20 FEBRUARY 2010

Venue: HILTON WARWICK HOTEL JUNCTION 15 M40 - HATTON SUITE

Time: 11:00HRS

AGENDA

The Agenda for the Meeting is:

1. Chairman's Address
2. Accounts
3. Standing Committee Reports
4. Election of Club Officers for 2010/11
5. Election of Standing Committees for 2010/11
6. Any other business

TAKE NOTICE THAT:

- (1) Any postal votes or proxies must be lodged with the Secretary no later than **11:00hrs on Friday 19 February 2010**
- (2) 2009/10 memberships lapse on 31 January 2010
- (3) Only Members of the Club are entitled to address/vote at the Meeting

Tracy Champkin

Secretary
Clubmans Register

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21 January 2010

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